

1316 N. Acacia Ave.,
Fullerton, CA 92831

PARISH OFFICE:

1318 N. Acacia Ave. Fullerton, CA 92831
Phone: 714-879-1965 Fax: 714-526-6673

Website:

www.stjulianacatholiccommunity.org
Email: info@stjulianachurch.org
Instagram: @stjulianafalconieri

PARISH OFFICE HOURS:

Tuesday - Thursday
9:30am to 4:00pm

SCHOOL

1320 N. Acacia Ave., Fullerton, CA 92831
PHONE: 714-871-2829 FAX: 714-871-8465

PASTOR

Rev. Michael Pontarelli, O.S.M.

VISITING PRIESTS

Msgr. Ted Olson
Rev. Benedict Solomon, O. Praem
Rev. David Robinson, SJ
Rev. John Montejano

DEACON

Chuck Doidge
PHONE: 714-326-8433

DEACON

Pete Lauder
PHONE: 714-932-9033

Twenty-Seventh Sunday in Ordinary Time

October 3, 2021

**Let the children
come to me;**

do not prevent them,
for the kingdom of God
belongs to such as these.

Mark 10:14



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MASS SCHEDULE

Sunday: 7:30, 9:00, 11:00am

Saturday: 8:00am & 5:00pm (Sunday Vigil Mass)

ST. PEREGRINE DEVOTION ~ First Saturday of the Month after 8am Mass

RECONCILIATION / CONFESSIONS ~ Saturday from 3:30pm to 4:30pm

BAPTISM ~ Please phone the Parish Office,

MARRIAGE ~ Couples planning to be married should contact the pastor Fr. Micheal Pontarelli at least six months before scheduling a date for their wedding.

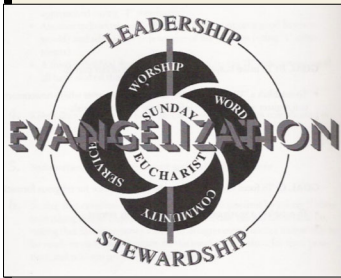
VISION & MISSION STATEMENTS

The vision of St. Juliana Falconieri Catholic Community is to live as a people of God with Christ at the center of our lives through liturgy, faith formation and community.

Our mission is to be a welcoming family dedicated to proclaiming the gospel, celebrating the Sacraments, educating, serving, and providing opportunity for all to enrich their faith.

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THE PARISH AS ONE BODY



*"If the whole body were an eye, where would the hearing be?
If the whole body were hearing, where would the sense of smell be?
But as it is, God placed the parts, each one of them, in the body as he intended...
The eye cannot say to the hand, 'I do not need you,'
nor again the head to the feet, 'I do not need you.'
Indeed, the parts of the body that seem to be weaker are all the more necessary.
Now you are Christ's body, and individually parts of it."* (1 Cor. 12:17-25)

The Seven Essential Elements of Parish Life constantly interrelate, each nurturing and supporting the other with the communal celebration of Sunday Eucharist at the center.

LEADERSHIP

Pastor	Rev. Michael Pontarelli, O.S.M. ciaopadre@hotmail.com	714-322-5862
Parochial Vicar		
Deacon	Chuck Doidge	714-326-8433
Deacon	Pete Lauder deaconpml@gmail.com	714-932-9033
School Principal	Manuel Gonzales, Jr.	714-871-2829
Pastoral Council	Rick Celio	714-732-9090
Parish Finances	Rick Price	714-745-8577
Pastoral Associate	James Abowd James.abowd@stjulianachurch.org	714-853-1193
Confirmation/ YM Coordinator	Gerrick Gamboa	714-869-3826
Facility Manager	Al Lares	714-394-6209
Parish Office Staff		
Business Manager	Esteban Jimenez	714-853-1192
Advancement	Curtis Wesseln	714-869-3829
Safe Environment	Vicki Delaney	714-853-1194
School Administrator	Wendy Gladd	714-853-1191
Administrative Assistant	Anselma Torres	714-865-1965

FAITH FORMATION

Children's Ministry	James Abowd
Baptism	Fr. Michael Pontarelli
Weddings	Fr. Michael Pontarelli
Children's Liturgy	James Abowd
Confirmation	Gerrick Gamboa ym@stjulianachurch.org
Middle School Youth Ministry Grades 6-7-8	Gerrick Gamboa
RCIA (Rite of Christian Initiation of Adults)	James Abowd



LITURGY

Altar Servers	James Abowd	
Eucharistic Ministers	Deacon Pete Lauder	714-932-9033
Lectors	Vern Meurer	714-870-7524
Music Director	Todd Helm toddwhelm@gmail.com	714-349-6507
Hospitality	Glenn Casterline	
Funerals	Deacon Pete Lauder	
Bereavement	Linda Kelly and Barbara Frobenius	LNKELLY@aol.com , frobenius@aol.com

SERVICE

St. Vincent DePaul	Bob Dietterle	714-879-1965
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Parish Office Hours

Tuesday , Wednesday and Thursday

9:30AM - 4:00PM



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do not prevent them,
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belongs to such as these.

Mark 10:14

Twenty-Seventh Sunday in Ordinary Time

October 3, 2021

GOD DOES NOT GIVE UP

Our readings today point to God's deep commitment to human relationships. Our passage from Genesis begins with the declaration that God created human persons to be social beings, who can only thrive when they live in deep connection with each other and with God. The author of Hebrews teaches that the coming of Jesus as one of us shows God's radical commitment to human life. Jesus' teaching about divorce, described in today's Gospel, shows God's deep investment in marriage and, implicitly, all human relationships. When our personal relationships with others are distant or broken, God seeks to heal them. When social structures serve to maintain oppression, or to keep groups in ongoing conflict, God is working to overthrow them. Even when we give up on each other, God does not give up. God will work ceaselessly, in us and through us, within all the pain and joy of the human situation.

LIKE A CHILD

Today's passage from Mark's Gospel is in the context of Jesus' teaching about the kingdom, or reign, of God. A common understanding was that entering the kingdom was based on family origin, or achievement, or status in the community. Jesus pushes back on this, and presents a child as a model of receptivity and openness.

This is not to suggest that adults must somehow reject the wisdom gained through adult experience and return to childhood. Adult maturity also includes the difficult journey, usually later in life, of letting go of illusions that we have built up about our own virtue, skills, and autonomy. Jesus' teaching pushes back against our culture, which honors energy and vigor, expertise and achievement. These valuable gifts can fail us if we cannot accept our dependence on God who provides and cultivates these gifts. We can accept God's graciousness in our life when we open our hearts as a child does.

PROUD TO BE HUMAN

This is the first of seven consecutive Sundays that we will share passages from the Letter to the Hebrews. The letter is an extended sermon by an unknown author directed to a Christian community where likely many were converts from Judaism. The author attempts to link Jesus to the story of the people of Israel, building toward an image of Christ as God's perfect high priest. Christ the High Priest is described as the central link between humanity and God.

When we reflect upon the life and death of Jesus, we can more deeply accept that through Jesus, God knows what we humans experience. Jesus the High Priest embraces his humanity. In today's passage, the author claims that Jesus is proud to be human, proud to be our brother in the family of God. The letter to the Hebrews is not only a celebration of Christ, it is an affirmation of the dignity of our own human life.

TODAY'S READINGS

Genesis 2:18–24
Psalm 128: 1–2, 3, 4–5, 6
Hebrews 2:9–11
Mark 10:2–16 [2–12]

Mass Intentions

10/2/2021	5:00 PM	Michael Chuck RIP
10/3/2021	7:30A M	Parishioners at St. Juliana
10/3/2021	9:00 AM	Dr. Joseph Pierce Conaty RIP
10/3/2021	11:00 AM	For the health of Ray Silva



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Faith Formation Registration for 2021-2022

- Faith Formation - Family program for grades PK-5
- Sacramental Preparation - Reconciliation for grades 2-8
- Sacramental Preparation - Eucharist for grades 2-8
- Faith Formation - Edge for grades 6-8
- Faith Formation - Youth Ministry for grades 9-12
- Sacramental Preparation - Confirmation Year One for grades 9-11
- Sacramental Preparation - Confirmation Year Two for grades 10-12

Register online at www.stjulianachurch.org



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Mother Teresa



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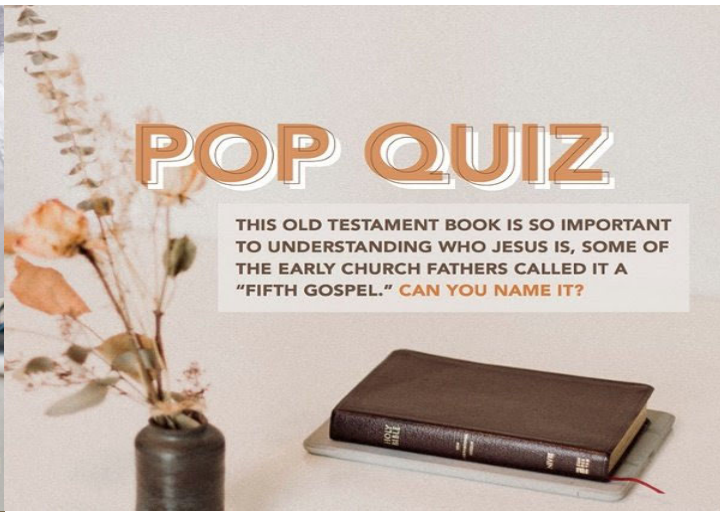
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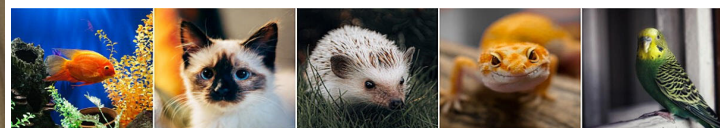


GOD HAS AN AMAZING PLAN FOR YOUR LIFE.
 ALL YOU NEED TO DO IS LISTEN AND FOLLOW.



POP QUIZ

THIS OLD TESTAMENT BOOK IS SO IMPORTANT TO UNDERSTANDING WHO JESUS IS, SOME OF THE EARLY CHURCH FATHERS CALLED IT A "FIFTH GOSPEL." CAN YOU NAME IT?



A Blessing for Pets

Blessed are you, Lord God, maker of all living creatures. You called forth fish in the sea, birds in the air, and animals on the land. You inspired St. Francis to call all of them his brothers and sisters. We ask you to bless our pets. By the power of your love, enable them to live according to your plan. May we always praise you for all your beauty in creation. Blessed are you, Lord our God, in all your creatures!

Amen.



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